

~~AAN~~

Newspaper photo : City Press 9/9/84

Caesar Molebetsane's Corpse

~~A A O~~

Photo of Caesar's Corpse

~~AN 15 (2)~~

In bundle :

Handboek met besluite

Ones

Werkers

Kuiders.

ratanda

~~3/9/86~~

26 Aug 1984.

Boipatong Residents Anti Rent  
Protest Meeting. 1 pm to -

Agenda:

- 1. Opening prayer
- 2. Introduction Remarks.
- 3. First Speaker: Rent increase issue.
- 4. <sup>V.C.A. REP.</sup> Student Representative: X
- 5. Women Representative.
- 6. General.
- 7. Election of Res. Action Comm.
- 8. Closing



5/3/86

~~Handwritten~~  
~~of~~ Section  
~~p 728~~

75 - Koenra.  
Squidinkhat 110.  
84/11/16.

Prayer for: 1. Detention of 41 leaders.

2. Forced Removals all over the country.

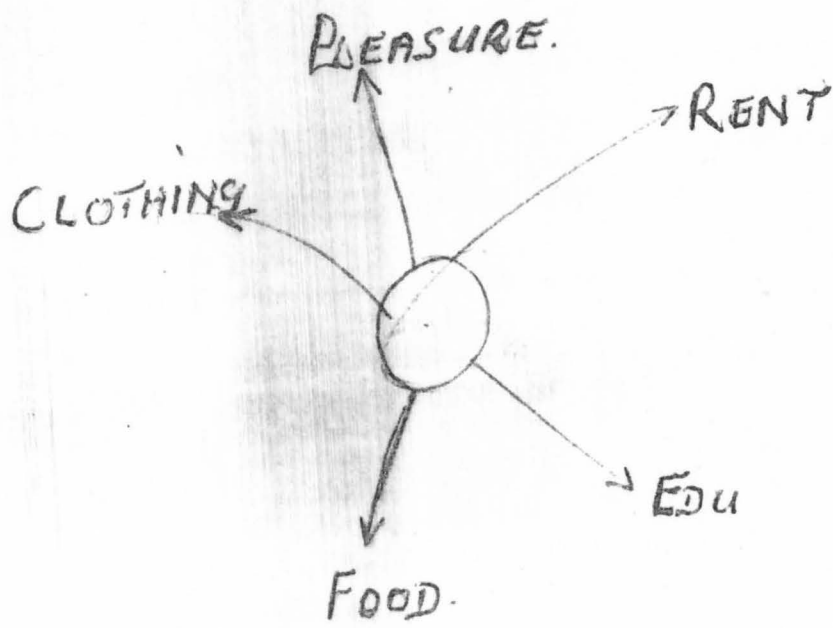
Resolutions: 1. We do not pay the RENT. increase.

2. Confront local Town Councils.  
3. To resign pronto.

3. To stay at home on Monday.

~~Defence admitted~~

~~Handwriting of Acc No 11 p 728~~



~~Account 11~~

CHAIRMAN = MR BALFORE  
VICE CHAIRMAN = MR. PETER MOHAPI  
SECRETARY = MR. J. S MOKOENA.  
VICE SECRETARY = MR. SEOTSO.  
ADDITIONAL MEMBER = MRM. MOTAUANG.

ADDITIONAL MEMBERS OF SC.

MR. MBELE,  
MR. TEMBO NKWENYA.  
MR. PIET. MBONGO.

Handwriting witness  
~~Peter Mohape~~

(p. 728)

AAV I.

26/5/84

BEËDIGDE VERKLARING

Ek die ondergetekende,

LOUIS LE GRANGE

V E R K L A A R hiermee onder eed soos volg:

1. Ek is die Minister van Wet en Orde van die Republiek van Suid-Afrika en as sodanig die politieke hoof van die Suid-Afrikaanse Polisie.
2. Ek het myself vergewis van die Akte van Beskuldiging ten opsigte van die beskuldigdes Patrick Mabuye BALEKA en 21 ander wat in die Transvaalse Provinsiale Afdeling van die Hooggeregshof van Suid-Afrika aangekla staan.
3. Die bestaan van die volgende tegniese bandopnames getiteld -
  - (a) "Anti-SAIC Meeting, Selbourne Hall, Johannesburg", 1983-01-22 en 23;
  - (b) UDF Vergadering, Burgersentrum, Claremont, Kaapstad, 1983-11-26;
  - (c) "Krish Rabilall Commemoration, St. Michael's Church", Durban, 1984-02-05;
  - (d) "Huhudi Youth Organisation Meeting", Gemeenskapsaal,

*L. Le Grange*

Huhudi Swartwoongebied, Vryburg, 1984-07-01;

(e) "Transvaal Indian Congress Mass Meeting, Selbourne Hall",  
Johannesburg, 1984-07-18;

(f) "Lutuli Memorial Service, St. Anthony's Church Hall", Durban,  
1983-07-24,

asook die volgende twee video-kassetopnames getiteld -

(i) "UDF One Year Rally", Port Elizabeth, 1984-08-25; en

(ii) "NIC-Meeting, Indian Civic Centre", Ladysmith, 1984-08-01,

wat deur die staat as getuienis in die verhoor van bogemelde  
beskuldigdes gebruik sal word, het tot my aandag gekom.

4. Beëdigde verklarings deur lede van die Suid-Afrikaanse Polisie is  
aan my voorgelê, waarin die polisiemetodes wat gebruik is om die  
betrokke bandopnames en video-kassetopnames te maak of te bekom,  
beskryf word.
5. Ek het die beëdigde verklarings bestudeer en bona fide tot die  
gevolgtrekking geraak dat dit teen die openbare belang sal wees  
om enige inligting met betrekking tot die polisiemetodes wat  
aangewend is om genoemde bandopnames en video-kassetopnames te  
maak of te bekom, openbaar te maak, om die volgende redes:
  - (1) Die besondere metodes gebruik deur die SA Polisie in die

*Zam*

onderhawige geval is dikwels die doeltreffendste en selfs die enigste wyse waarop inligting en/of getuienis verkry kan word van individue en/of organisasies se misdadige bedrywig-hede, veral vanweë vrees- en intimidasieveldtogte in swartwoonbuurtes wat tot gevolg het dat persone nie bereid is om getuienis aangaande misdade af te lê nie, selfs waar getuienis in camera aangehoor word; en

- (2) enige openbaarmaking van die onderhawige polisiemetodes sal tot gevolg hê dat stappe geneem kan word om die metodes waarmee die SA Polisie inligting bekom en/of verkry, belemmer of selfs geneutraliseer kan word. As sodanig kan dit ernstige gevolge inhou vir die suksesvolle ondersoek en vervolging van misdaad.

Ek is vertrouwd met die inhoud van hierdie verklaring en begryp dit.

Ek het geen beswaar teen die aflê van die voorgeskrewe eed nie.

Ek beskou die voorgeskrewe eed as bindend vir my gewete.



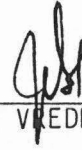
L. LE GRANGE  
MINISTER VAN WET EN ORDE : RSA

Ek sertifiseer dat die verklaarder erken het dat hy die inhoud van hierdie verklaring verstaan en dit begryp. Hierdie verklaring is beëdig voor my en die verklaarder se handtekening is in my teenwoor-





digheid daarop aangebring op hede die 11de dag van Maart  
1986 te Kaapstad



---

VREDEREGTER

J. W. DE G. VAN EDE  
JOHANN FRANCIS VOGT  
BANTJELLSTRAAT 45  
KAAPSTAD  
PRAKTIKERENDE PROKUREUR  
REP. VAN SUID-AFRIKA

## AAV 2

Lasbrief tot deursoeking  
van Hojman Galun se  
huis

Voorsitter UDF Noord-Kaap  
en HUCA.

## AAV 3

Bywonderse beslappings-  
by Hojman Galun se huis

AAV4

26/5/86

1. Directed to all police officials as defined in Sect. 1 of the Police Act (Act 7 of 1958).

2. On information received under oath, I am of the opinion that there are reasonable grounds to suspect that on the premises (address and description) at KHOTSO HOUSE, 42 DE VILLIERS STREET, JOHANNESBURG in the offices of INTERCHURCH MEDIA PROGRAMME, AFRASCOPE and AFRAPICK or other rooms occupied by any of the afore mentioned organisations for any purpose;

(1) the internal security of the Republic or the maintenance of law and order is likely to be endangered by or in consequence of any meeting which is being held or is to be held in or upon the premises;

(2) the offence of HIGH TREASON.....  
.....  
.....

has been or is being or is likely to be committed or that preparations or arrangements for the commission of any offence are being or are likely to be made in or upon the said premises.

3. I hereby authorize a police official to enter the said premises at any reasonable time for the purpose:

(1) of carrying out such investigations and of taking such steps as such police official may consider necessary for the preservation of the internal security of the Republic or for the maintenance of law and order or for the prevention of any offence;

(2) to search the premises or any person in or upon the premises for any article referred to in section 20 which such police official on reasonable grounds suspects to be in or upon or at the premises or upon such person and

(3) to seize any such article.

Issued on this the 8th ..... day of OCTOBER ..... 1984.  
at JOHANNESBURG .....

*[Handwritten Signature]*  
.....  
G. J. WESSELS

SIGNATURE.....  
MAGISTRATE / JUSTICE OF THE PEACE  
(DESIGNATION)

MAGISTRATE'S OFFICE  
.....10-1984  
OFFICIAL STAMP  
JOHANNESBURG  
ANDROSKANTOOP

AAV 5



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2

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3



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7/1



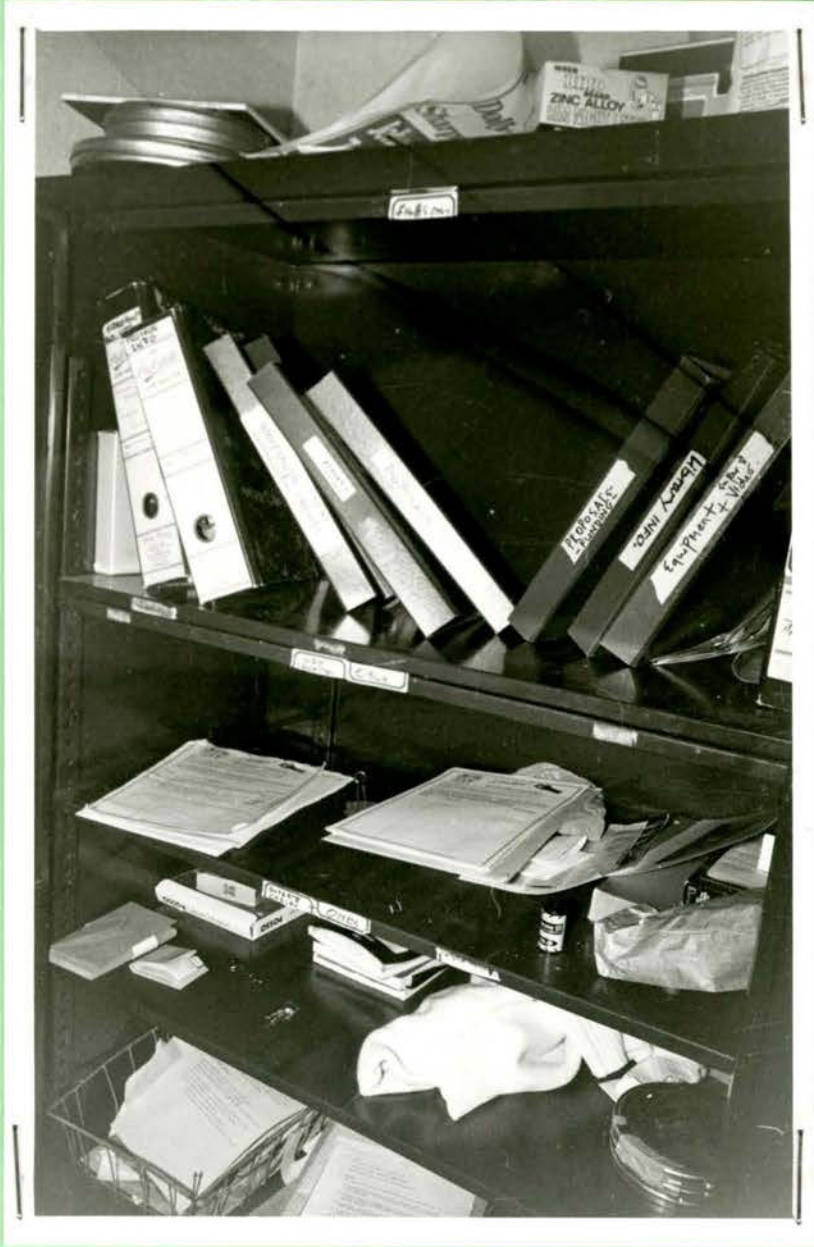
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6/

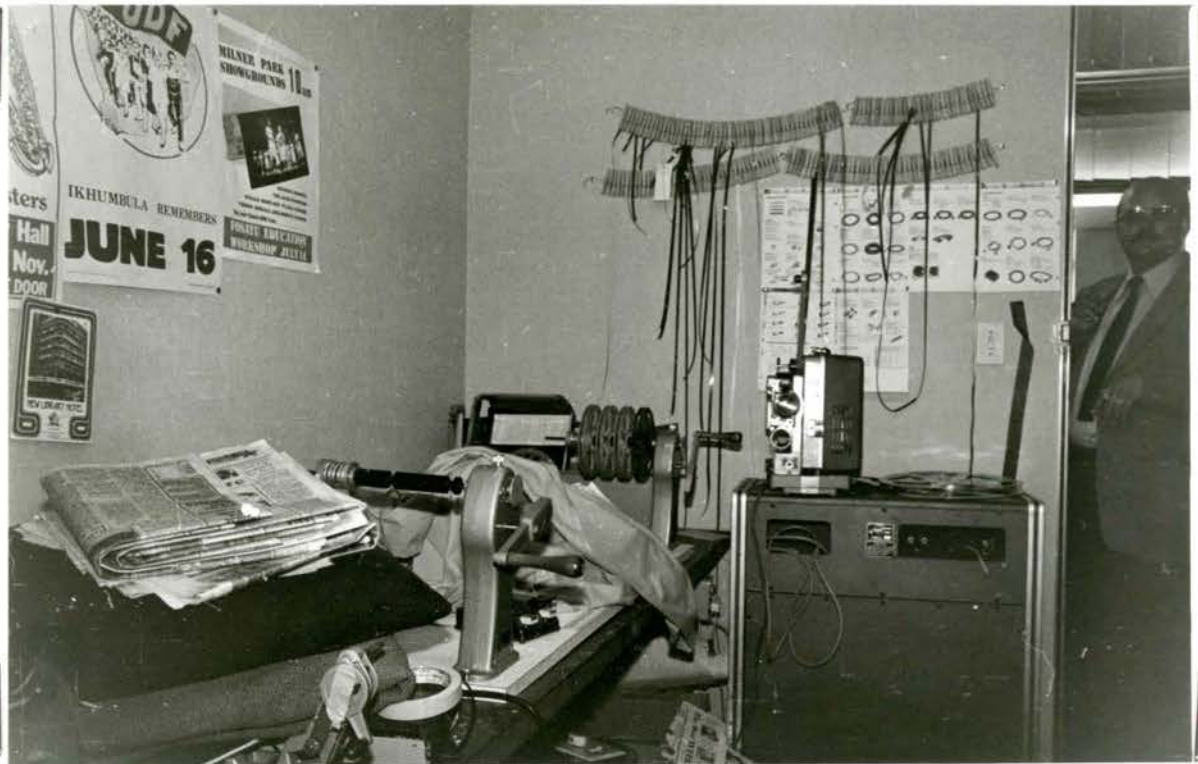






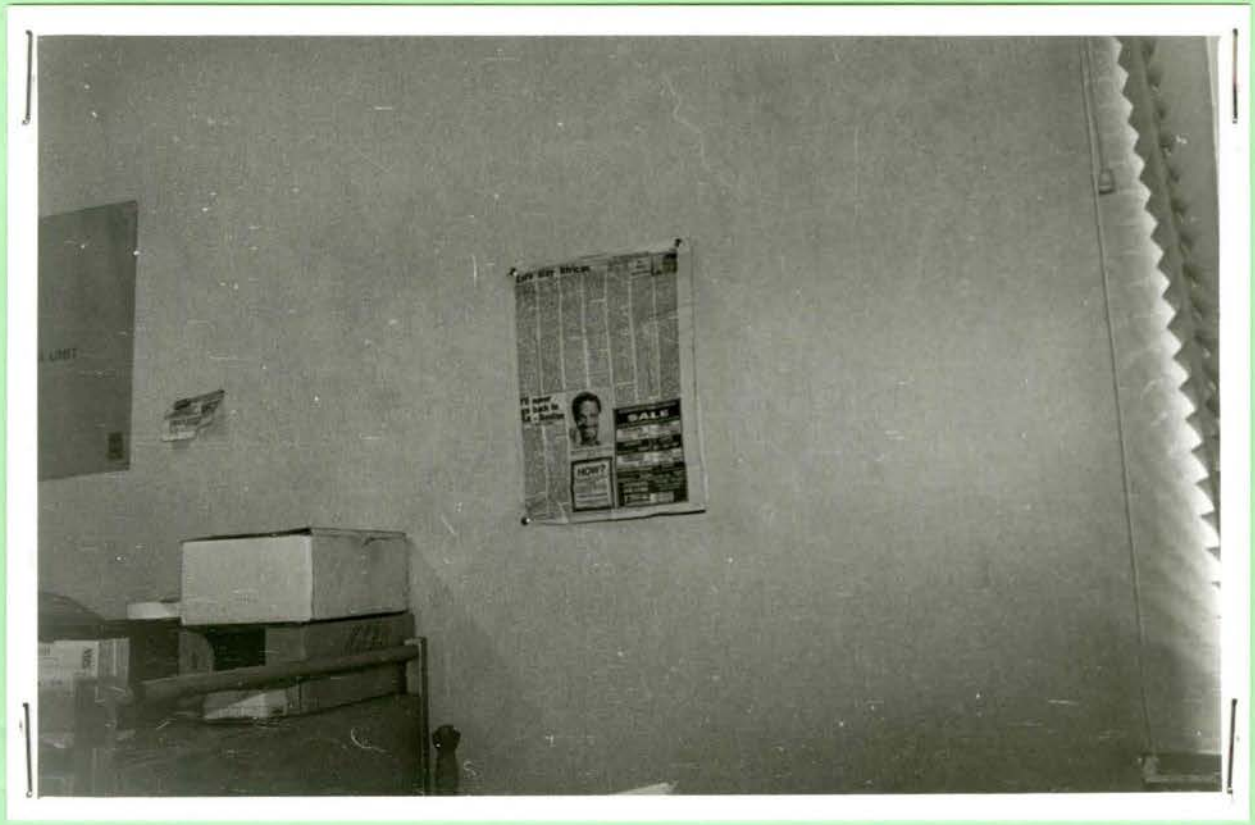
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AAV 2

(Z. 15.)  
81/142289

VIDEO - HITLEEN=  
REGISTER

INVENTORY OF PROPERTY SEIZED  
INVENTARIS VAN EIENDOM IN BESLAG GENEEM

AAV 7 **B** ⑤

CASE NO. \_\_\_\_\_ R.C.I./R.O.M.  
 SAAK NR. \_\_\_\_\_ R.C.A./R.A.A. \_\_\_\_\_

TIME AND DATE OF SEARCH  
 TYD EN DATUM VAN DEURSOEKING : 10h30 1984-10-09

IN CHARGE/IN BEVEL: Kaptein van Wierkerk

ADDRESS AND DESCRIPTION OF PREMISES SEARCHED  
 VOLLEDIGE BESONDERHEDE EN ADRES VAN DEURSOEKTE PERSEEL :

Khotsohlose 2de oer, Afrascope, de Villiers-  
 Straat, JHB (OFFICE 228 + 229)

NAME AND ADDRESS OF PERSON(S) PRESENT AND IN CHARGE OF PREMISES  
 DURING SEARCH/NAAM EN ADRES VAN PERSOON(E) TEENWOORDIG EN IN  
 BEVEL VAN PERSEEL TYDENS DEURSOEKING :

Calvin Prakashin  
 Afrascope; 42 RITZ PLAZA, KING GEORGE STREET, J.H.B.

REMARKS BY AFOREMENTIONED PERSON/AANMERKINGS DEUR VOORMELDE  
 PERSOON :

*Prakashin*  
The material found here is not all Afrascope  
 material - as many individuals not directly associated  
 with Afrascope use of offices.

DESCRIPTION OF PROPERTY SEIZED/ BESKRYWING VAN EIENDOM IN  
 BESLAG GENEEM:

SERIAL NO. VOLGNOMMER	DESCRIPTION BESKRYWING	EXACT PLACE WHERE FOUND JUISTE PLEK WAAR GEVIND
--------------------------	---------------------------	--

	Afrascope Calvin Prakashin	
1	Kwintansieboek	Kantoor 228 op Tafel
2	Video kontroleboek	" "
3	Vergaderings lêer van Afrascope	" "
4	Finansiële lêer van Afrascope	" "
5	Video titels	Kamer 228 op Projektor stander (lt. Wensdrecht)
6	Dagboek van Calvin Prakashin	Kantoor 228 op tafel (A/O Deetlefs)
7	"Equipment resource file"	" "
8	Equipment book	" "
9	Invoice book	" "

*Prakashin*

- 10. Foto's 9 (Wit en swart) 8" x 10" Kamer 228 op tafel deur A/O Deetlefs
- 11. The crisis in South Africa by John S Saul Kamer 228 op tafel deur A/O Deetlefs
- 12. Lidmaatstap kaart in naam van Calvin Prakashin (geel) " "
- 13. Administrative file (groen) " "
- 14. Telefoon memo'sboek " "
- 15. Korrespondensie lees uit Kamer 228 gevind in boonste rok van "star" kas deur Chint Woensdrecht
- 16. Brief geing aan Calvin Prakashin vanaf sy ouers in Amerika. Gevind in hawersak in kamer 228 op vloer A/O Deetlefs
- 17. Molo - Songelolo Gevind in staalkas kamer 228 deur A/O Deetlefs
- 18. Noel Aggett begrafnis Kamer 228 in staalkas deur A/O Deetlefs
- 19. Outline on script on Women Kamer 228 in staalkas deur A/O Deetlefs
- 20. Twee Films Kodak in geel sakkies Kamer 228 in staalkas deur A/O Deetlefs
- 21. Film in staalhouer Kamer 228 in staalkas deur A/O Deetlefs
- 22. Video "who is for Liberation" Kamer 228 in staalkas deur A/O Deetlefs
- 23. Film gevind in Alindita kamers en Kamer 228 gevind op boktrouk deur A/O Deetlefs
- 24. Rolprent Film (twee) in staalhouers en ~~twee~~ ontwikkelde film spele Kamer 228 gevind in staalkas deur A/O Deetlefs



- 25. The UDF in perspective Kamer 228 in staalkas  
deur A/O Deetlefs
- 26. Solidarity with SAAWU and our people in Ciskei Kamer 228 in staalkas  
deur A/O Deetlefs
- 27. Tribute to the People's Leader Kamer 228 in staalkas  
deur A/O Deetlefs
- 28. UAT Kamer 228 9
- 29. Kenya Runners " 229
- 30. Long wait of the Program " 229
- 31. BBC Wheels of Fire " " Regibo
- 32. TAM Production Wits " " staalkas  
28-48
- 33. Student " " 28-48
- 34. (No Name) " " 28-48
- 35. Free to be dance up's down " " 28-48
- 36. Bitter melons " " 28-48
- 37. Part of a process " " 28-48
- 38. The preamble Bishop T. Bavin " " 28-48
- 39. Bellville South Housing Action " " 28-48
- 40. Babes & Bannes " " 28-48
- 41. Earsay Desk " " 28-48
- 42. Assignment Vietnam " " 28-48
- 43. Beyond the Plains " " 28-48
- 44. Mayfair " " 28-48
- 45. Reggie & J. Armatrading " " 28-48
- 46. New deal, what deal " " 28-48
- 47. Crycible Health in Zimbabwe " " 28-48
- 48. Sports Boycott of SA " " 28-48
- 49. New day in Brazil " " 28-48

- 49. Tape 1 Dr. More
- 50. Anti SAIC Workshopmaster
- 51. Step no. 60

inlidslsto  
beante  
lora

4

52.	Cosas Bloemfontein Subject education	Middelste boonste laai
53.	(No name)	"
54.	(No name)	"
55.	(No name)	"
56.	(No name)	"
57.	(No name)	"
58.	(No name)	"
59.	Tape 2 - Dr Moore	"
60.	Afrika fofelles	"
61.	(No name)	"
62.	Greece To Tune (JB Tape)	"
63.	(No name)	"
64.	(No name)	"
65.	UDF one year rally	"
66.	(No name)	"
67.	(No name)	"
68.	(No name)	"
69.	(No name)	"
70.	SAAWU Congress tapes	linker boonste laai van staalkas
71.	SAAWU Congress tapes	"
72.	Ayco	"
73.	Sello's (wedding)	"
74.	Alex Removals & Protest	"
75.	Lyl Youth Festival	"
76.	No (180)	"
77.	DBN yth Dev Proj (23A)	"
78.	Cassette N. G.	"
79.	TIC Meeting No 28	"
80.	I pelegeng Community	"
81.	(No name)	"
82.	Blank No 32.	"

- |     |  |                |
|-----|--|----------------|
| 3.  | Dr. Boesak (Anti SAIC)                         | Tweede van bo  |
| 4.  | Black Sash Protest against Removals            | middelste laai |
| 5.  | TIC 22   | "              |
| 6.  | (No name)                                      | "              |
| 7.  | Union Maids                                    | "              |
| 8.  | ITC 21   | "              |
| 9.  | ITC 24   | "              |
| 10. | Black Theology ITC No 30                       | "              |
| 11. | ITC 23   | "              |
| 12. | DBN yth dev Prof 22 180                        | "              |
| 13. | DBN yth Dev Profect No 21                      | "              |
| 14. | DBN yth Dev Profect No 23                      | "              |
| 15. | SAAWU 25                                       | "              |
| 16. | Solidarity with the banning of SAAWU in Ciskei |                |
| 17. | Workshop Natal Sprint                          | "              |
| 18. | Rockville R Munchi (6)                         | "              |
| 19. | People weekend Tape two Lenasia                | "              |
| 20. | Mine worker Commemoration                      | "              |
| 21. | UDF + Swapo presser                            | Bo-gp staalkas |
| 22. | Study Extracts No 2 V Cassette                 | "              |
| 23. | "Lat Leva" Award                               | "              |
| 24. | Study Extracts No 1.                           | "              |
| 25. | Tape for woman Dub                             | "              |
| 26. | Slots of old & new western                     | "              |
| 27. | Cabinet of Dr. Caligari                        | "              |
| 28. | Rubbish dumps                                  | "              |
| 29. | Toivo ja Toivo                                 | "              |
| 30. | (No name)                                      | "              |



(6)

1	Alexandra Township The dark city	Bo-op staalkas	
2	UDF Youth Rally	In kaart en doos bo-op staalkas	
3	No 49 Soyco		
+	Alex 70th Anni		
5	Methodist Reject Yes vote		
6	Abrasca conference		
17	UDF one year rally		
18	Town interviews		
19	Abrasca conference		
20	Pw Botha		
21	African Jazz		
22	Alex Jazz		
23	Deleted Joubert Park		In kaart en doos bo-op staalkas
24	Billy Nair		
25	(180) Alexandra		
26	Just Jazz		
27	Just Jazz concert		
28	Azaso 84 National Congress		
29	Wedding Master		
30	Durban Meeting		
31	DWEP		
32	Billy Nair		
33	Mothobi's film on Kippie Moketsi	Onderste gedeelte van staalkas	
34	I & MM (No name) in staalkas	"	
35	The dark City Original.	"	
36	Fanakalo Mass	"	
37	(No name)	"	
38	(No name)	"	
39	(No name)	"	
40	N.A. Funeral Speeches	"	

(7)

141	N.A. Funeral Tape Roll 1	Onderste gedeelte
142	(No name)	van Staalkas
143	(No name)	"
144	Dark city Reel 6.	"
145	Delmas Milling	"
146	Bus wild Songs	"
147	Force Removals	"
148	Slogans & Songs N.A.	"
149	Dark City Reel 7	"
150	N.A. Funeral	"
151	Reel Pigs Original	"
152	Funeral Trims & Copy outs	"
153	Dark City	"
154	Media Centre Dark City	"
155	(No name)	"
156	(No name)	"
157	Alex Film sync Tape	"
158	Shosha los a.	"
159	Indoor Sound	"
160	Super 8 Leader	"
161	N.A. Funeral	"
162	(No name)	"
163	Interviews Track	"
164	In the shadow of the Law	"
165	Dark City	"
166	" "	"
167	Reel 4 W C	"
168	No 4 Dark City	"
169	Dark City	"
170	(No name)	"
171	N.A. Funeral	"
172	(No name)	"
173	FDA	"

74	Sound Reel 6	Onderste gedeelte
75	World Frisbee Champ.	van Stabikas
176	Filling	"
177	Sello	"
178	Pageview Trims (Copy)	"
179	Pageview	"
180	"	"
181	"	"
182	Self - Group	"
183	Transfer Sync Sound Pageview	"
184	World Frisbee Champ	"
185	Martha	"
186	Now one	"
187	N.A. Funeral	"
188	" "	"
189	" "	"
190	" "	"
191	" "	"
192	" "	"
193	Un used Interviews	"
194	Nhlankha & Benedict	"
195	Funeral Master NG	"
196	(No name)	"
197	Jacque & Mark NA Funeral	"
198	Sound 1	"
199	Film (No name)	"
200	(No name)	"
201	" "	"
202	" "	"
203	Pageview Sound Track	"
204	Dark City	"
205	(No name)	"
206	Pinch Bottom	"

*Boeken*

207	Funeral N. A.	Onderste gedeelte van
208	(No name)	staalkas
209	(No name)	"
210	w SMPTE Leaders	"
211	(No name)	"
212	Space	"
213	(No name)	"
214	wynberg Pigs MD	"
215	Previews	"
216	(No name)	"
217	(No name)	"
218	22 x 8mm Films	langs staalkas op Stoer Houtfilm Kabinet
219.	Side 1 (3a)	"
220	Side 2	"
221	US Information Summit of substance	"
222	Strangers in the House	"
223	The better cut	"
224	Coast to coast	"
225	The infinite journey	"
226	" " " Part 3	"
227	Film about neighbouring AAs	"
228	Previews	"
229	The art of the real	"
230	Multi m	"
231	Previews	"
232	International investments in Africa	"
233	Responsibility	"
234	Previews	Tussen staalkas & hout Kabinet
235	Ontwikkelde films 55 2 kassette	Onder tafel in kastandees

*[Handwritten signature]*

10

236	Leers (swaart & blow)	Kattandoo's kames 229
	11 (elf)	under tafel
37	(No name)	Onder tafel
38	Previews	"
39	"	"
40	"	"
241	Christian Aid Week	"
242	Previews	"
243	"	"
244	The President's Country	"
245	Wonderfull world of Ohio	"
246	Growth of Language	"
247	Previews	"
248	The infinite journey Part II	"
249	Nature sets its course	"
250	Wide window of Mr. Milene	"
251	Goodbye Mrs. Pilgrim	"
252	Houses of workshop	"
253	70 x 8mm, 1 x 16mm 1 x 7dm band (klank)	plastiese sak
254	(No name)	Onder tafel
255	"	"
256	Oregon	"
257	Alex Reel 'B' Orig. to print	"
258	Peyer hirst speak	"
259	(No name)	"
260	Nota boek (groen)	Bo op tafel

14h30

1984-10-09

Johannesburg

*Michael* Capt. *Brouwer*  
 21/10/09 - Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.



AAU 8

26/5786

Search Warrant

UDF office

Chotoo House

AAV 9

Inventory UDT  
office search

27/5786

# LET'S REJECT APARTHEID EDUCATION

In 1994 - it all happened again. From Pretoria to Port Elizabeth, Paarl, Parys, Uitenhage, Humansdorp, Alexandra, Bloemfontein, Cradock, Tsoelike, Daveyton, Welkom, Warmbath, Nigel, Potchefstroom... students once again demonstrated their rejection of Apartheid inferior education. They demanded abolition of corporal punishment, end of age limit regulation, more textbooks, and the recognition of SRCs. In P.F. and Bloemfontein students won their demands and in Pretoria, Cradock, Tsoelike and Daveyton the authorities refused to listen to the demands of the students.

Brutal and suppressive police actions left hundreds injured and four dead: 15 year old Erna Sathakge of Pretoria, 17 year old Sebenzile Jacobs of Cradock, Johannes Ngalo of Parys and a man in Welkom.

Today in Soweto we are faced with the same problems that have forced the students out of classes in these areas. This gives us courage to unite in action to strive and improve the conditions under which we live and study.

## WE JOIN OTHER STUDENTS IN DEMANDING:

### DEMANDS

- \* Formation and recognition of democratic SRC's
- \* The application of corporal punishment as laid down by the DET regulations
- \* Free supply of textbooks to all students
- \* Age limit regulation to be scrapped
- \* End to sexual abuse of female students be it by a teacher or another student
- \* DET to work to end the continual presence of unqualified teachers in our schools

### REASONS

- \* Representation in the interests of students and better relations with the staff (teachers)
- \* Punishment for correcting and not for assaulting students. A democratic SRC would work to build and maintain discipline among students
- \* All students to be able to study
- \* Education for all regardless of age
- \* Students (girls) must be treated as human beings and not as sexual objects. SRC would promote and improve understanding and better relationship between the staff and students.
- \* For the improvement of matric results and the standard of black education. 73% of black teachers are underqualified compared to 3% in white schools

Bew AAW1

Sq/Mony.

(16)

4/7/87

FOR THE SAKE OF OUR FUTURE, PARENTS, TEACHERS,  
STUDENTS LET US UNITE IN ACTION!

PARENTS

The present situation in the schools demands the urgent attention. It is you who have paid so much money for our education. You are not even told how much money is spent.

There are so many problems and corruption in our schools that you are not allowed to know. It is only when we stand together that we can solve problems of high rents, low wages, GST, expensive uniforms etc.

TEACHERS

You who have a great burden upon your shoulders. The job of teaching has become insecure as you may be fired any time the government wishes to. There are no proper facilities in our schools. The government is trying to divide teachers, students and parents.

You also have to carry passes and live on poverty wages. It is only when we stand together that we can solve our problems - low wages, unfair dismissal, teaching problems etc.

The Committee of Concern, representing students from 24 high schools in Soweto calls on students, teachers and parents to **ACT NOW AND DEMONSTRATE OUR REJECTION OF ROTTEN APARTHEID EDUCATION**, which is meant to keep us inferior, divided, to breed suspicion, violence and racial hatred.

**AN INJURY TO ONE IS AN INJURY TO ALL!**

STUDENTS

At school, it is here that we experience, share our joys and sorrows, live and learn together as a community. Our first responsibility is towards what happens at school, how we progress, how we are treated or treat each other.

Here at school is the place where we have to concentrate, because it is true that we can't run away from the things that affect us at school, because we spend 6 to 9 hours there every day.

We are made to believe that the teachers are our enemies, not allowed to discuss the problems we face at school with our parents.

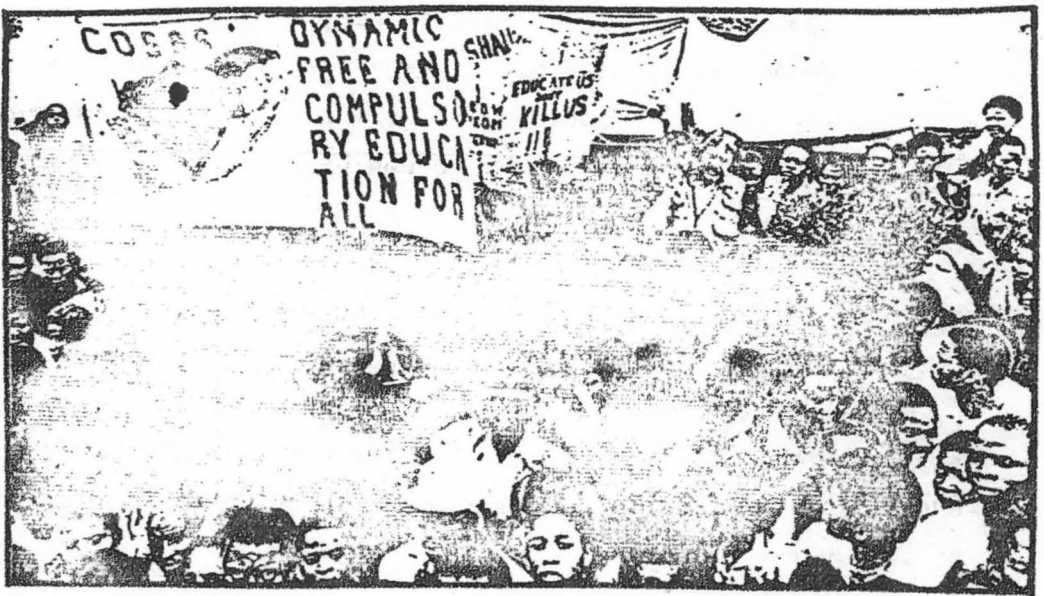
These problems, overcrowded classrooms, lack of library facilities, severe corporal punishment and lack of democratic student representation can be solved if we as students are united to challenge them in one voice and be actively in student organisations and work hand in hand with our teachers and parents.

Issued by the Committee of Concern, Soweto.

# COSAS CALLS ON STUDENTS TO UNITE

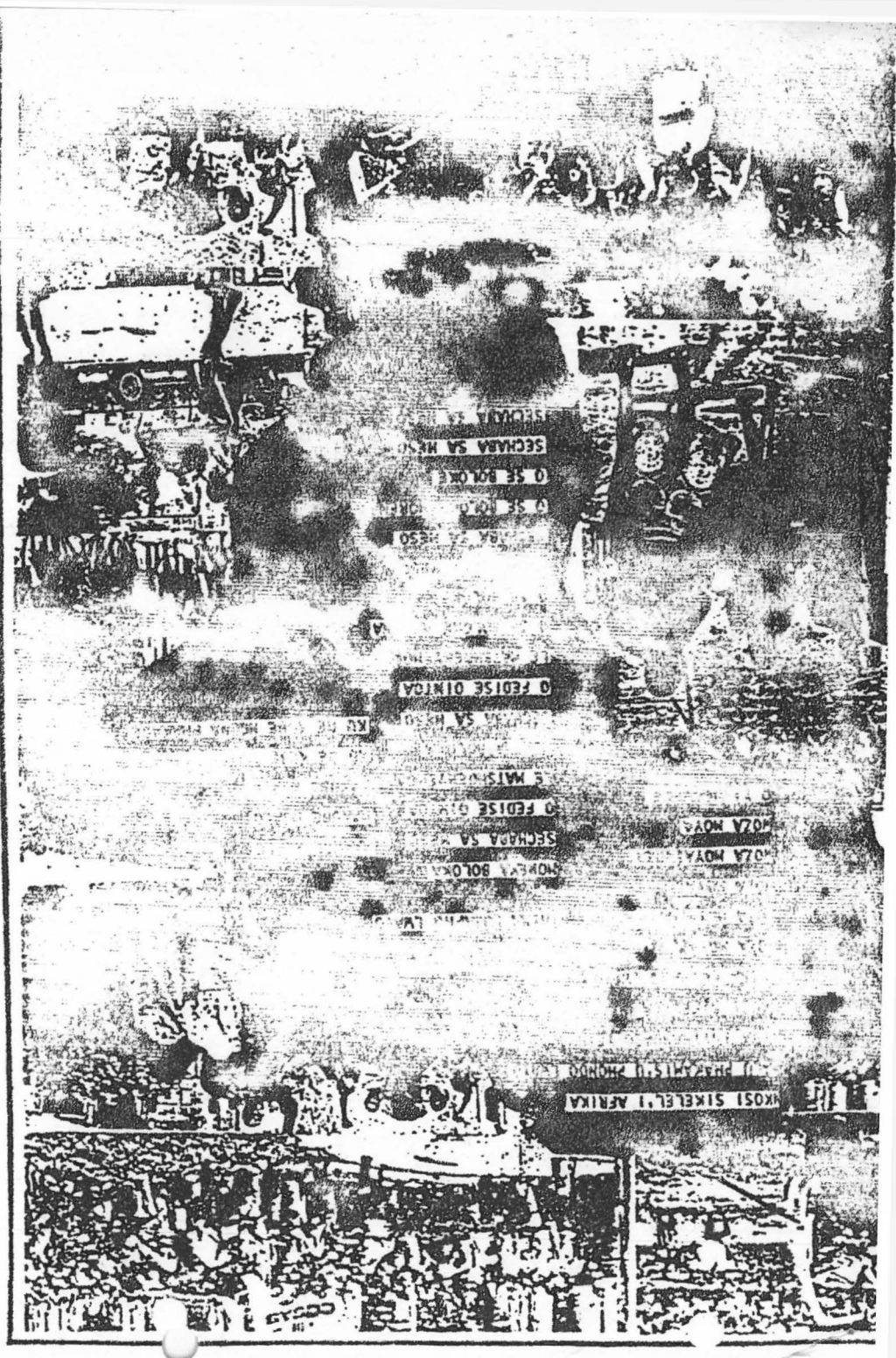
AAW 2

W



AAW 2

EACH ONE TEACH ONE



## COSAS-AZASO SUPPORT STUDENTS DEMANDS.

1984 has seen the most student struggles since 1976. These struggles emanate from our realisation of the inferior education which we get at our schools and universities. These struggles further re-affirm our opposition to the age limit regulations, fraudulent PRC's, uncontrolled corporal punishment. As a response to these crises, we as students in South Africa have demanded democratic SRC's and the establishment of parent-student associations. We demand SRC's because we realise that SRC's will take student's demands effectively than the prefect system or PRC's. They will be able to make students to politically understand the problems we face at school and link them with the general struggle outside schools. Parent-student involvement in student struggles further strengthen our long established relationship to struggle side by side until we get our demands. This will also prove the fact that we are members of the community before we are students. Our parents are important also in supporting our rightful demands at school, and therefore we urge students to explain to parents what we are struggling for.

Ever since the beginning of this year, the question of the establishment of democratically elected and recognised SRC's has been the question of life and death in the student community. On the other hand we had both workers and all members of the community demanding for rents people can afford. To this the government has responded arrogantly. They responded by closing schools before time as a strategy of liquidating the unity of the students. They went all out to kill, detain and baton charge the people in areas such as Vaal Triangle, East Rand areas, Alexandra, Atteridgeville and many others. All of this

to us serves as a form of experience that the government is not prepared to listen to the demands of our people. The only way that we can use to win our demands is to unite with our parents, workers and all members of our community to demonstrate our strength and hatred we have towards things imposed on us without our consultation. The resistance of our people won't stop until there is free and compulsory dynamic education for all in a non-racial and undivided South Africa.

Students must strengthen their involvement and support of our struggles by identifying with the aspirations and struggles of COSAS-AZASO as the voice of the students of South Africa. We also urge the students to reaffirm their commitment to democratic SRC's. Our demands for a DYNAMIC and Non-Racial Democratic Education must not be shifted by enemies so-called reforms.

We must further strengthen our campaign for the Education Charter, linking this with our demands.

Finally we want to say that as students of SA, we will continue to boycott as long as our demands are not met.

Forward to democratic SRC's.

Forward to a non-racial democratic education.

Forward to the Education Charter.

Forward to COSAS-AZASO alliance.



Sgt. Moup: Found in streets Moroka 9/10/84.

15

# BLACK STUDENT-WORKER

# SOLIDARITY "AAW3"



WE CALL UPON ALL BLACK PEOPLE TO ATTEND A MEETING OF THE STUDENTS/PARENTS/WORKERS WHO HAVE BEEN AFFECTED DIRECTLY AND INDIRECTLY BY INCIDENTS IN BLACK TOWNSHIPS THROUGHOUT THE COUNTRY.

16  
4/9/87

WE, AS BLACK STUDENTS, HAVE THE FOLLOWING DEMANDS:

1. THE CREATION OF A CLIMATE CONDUCTIVE TO PRODUCTIVE LEARNING BY:
  - (i) THE IMMEDIATE WITHDRAWAL OF POLICE FROM SCHOOL PREMISES AND THE TOWNSHIPS AS THEIR PRESENCE HAS SHOWN TO BE AGGRAVATING THE SITUATION;
  - (ii) DROPPING THE AGE-LIMIT REGULATION AND RESTRICTIONS ON PRE-SCHOOL ADMITTANCE;
  - (iii) THE RELEASE OF ALL STUDENTS DETAINED DURING THE HEIGHT OF UPHEAVALS;
  - (iv) THE UNCONDITIONAL RE-OPENING OF ALL SCHOOLS CLOSED IN THE FACE OF UNRELENTING DEMANDS FROM STUDENTS AND INTRANSIGENCE ON THE PART OF THE AUTHORITIES;
  - (v) THE EXTENSION OF THE ACADEMIC YEAR THROUGH POSTPONEMENT OF DATES OF THE WRITING OF EXAMINATIONS;
  - (vi) THE REDRESS OF STUDENT GRIEVANCES AT VARIOUS INSTITUTIONS OF LEARNING.
2. THE ACCEPTANCE OF (FREE) DEMOCRATICALLY-ELECTED INDEPENDENT S R C's.

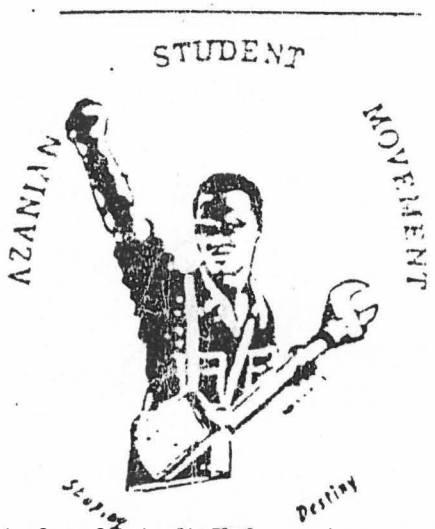
DATE : 10 OCTOBER 1984

VENUE : REGINA MUNDI,

TIME : 2.00 P.M.

STUDENTS PARENTS WORKERS WE HAVE REACHED A TURNING POINT IN HISTORY

ISSUED BY AZASH;



Siphon / Man C

# SOWETO PARENT MEETING

"AAw 4"

## Urgent and Crucial Report Back Meeting on the

No 18  
4/9/87

### EDUCATION CRISIS

●The Department of Education and Training (DET) has called on parents and students to give suggestions about how the Student Representative Councils (SRC's) should be constituted.

●We say that it is important that our DEMANDS are included

●We say that the only SRC that is acceptable to us must be DEMOCRATICALLY ELECTED AND REPRESENTATIVE of students.

●We must tell the DET that the only SRC that will be acceptable is one that is based on the demands of students and parents.

**All parents and students are urged to attend!**

**DATE: December 2, 1984**  
**TIME: 1.30pm**  
**VENUE: Phil Roman Catholic Church**

**Be there on Sunday Dec 2**

Issued by Soweto Parents Committee

Bev AAW5  
E

# Re Fentse

Mokgatlo wa Atteridgeville-Saulsville Residents Organisation (Asro) o dirile gore dirente tseo di bego di okeditswe di fokotswe.

Asro e fentse le taba ya go tloswa ga batho ba Ward 6 le 7. Etle kopanong go tle kwa ka tsa gago ditsebe.

Lefelo: Reformed Church (corner Masemola and Schilogo Streets)

Letsatsi: Sontaga, 4 November 1984

Nako: 2 pm

Diboleledi: Mr. Legong

Rev. Mosoma

Dr. Nkomo

Mrs. Mphahiele

Mr Pharaphara Mothupi

issued by Asro

Dr. Nkomo 19/4/88.

ONS MET GEWEN

Die ORGANISASIE ATTERIDGEVILLE-SAULSVILLE Residents Organisation (ASRO) het bemaak dat die VERHOORDE HURGGELD AFGEBRING WIRD.

ASRO het ook gewen oor die verskyning VAN MENSE VAN GEBIED 6 EN 7.

KOM NA 'N VERGADERING OM MET 4 EIE ORE TE KOM HOOR.

PLAAS: REFORMED CHURCH (M/K MASEMOLA EN SENLOGO STRATTE)

DAG: SONDAG 4 NOVEMBER 1984

TYD: 2 N.M.

SAREKERS: MDR. LEGONG,

REV. MOSONA

DR. NKOMO

MRS. MAMALELE

MR. PHARANA MOTHUAT,

DEUR ASRO UITGEGET

VERTALING

ONS HET GEWEN

DIE ORGANISASIE ATTERIDGEVILLE/SAULSVILLE RESIDENTS ORGANISATION  
(ASRO) HET GEMAAK DAT DIE VERHOOGDE HUURGELD AFGEBRING WORD.

ASRO HET OOK GEWEN OOR DIE VERSKUIWING VAN MENSE VAN GEBIED  
6 EN 7.

KOM NA DIE VERGADERING OM MET U EIE ORE TE KOM HOOR.

PLEK: REFORMED CHURCH (H/v MASEMOLA EN SEHLOGO STRATE)

DAG : SONDAG 4 NOVEMBER 1984

TYD : 2 N.M.

SPREKERS : MNR. LEGONG  
REV. MOSOMA  
DR. NKOMO  
MRS MPHAHLELE  
MR RHARANA MOTHUPI

DEUR ASRO UITGEGEE

**KOPANO**

**UMHLANGANO**

**ASRO**

**ASRO**

*Bew AAW 6*

Lekgotla la baaqi ba Atteridgeville le Saulsville le bitsa kopano. Go tla boledisanwa ka ga dirente tseo di tlo yang godimo go/tloga Mathamong a March.

Inhlangano yomphakathi wase Atteridgeville ne Saulsville ibiza umhlangano womphakathi wonke ukuzoxoxisana ngodaba lokukhuphuka kwe-renti ukusukela ngomhlaka 1st March 1985.

**Lefelo:** Anglican Church  
Ramokgopa Street

**Letsatsi:** Sontaga 17 February 1985

**Nako:** 2 pm

**Diboleli/izikhulumi:** Father Mkhathshwa

Mr. Popo Molefe

Mr. Legong

Mr. Mothupi

issued by ASRO

*Dr Nkomo*

*19/2/88*

VERTALING

Verandering

Verandering.

Asno

Asno

Die Eremenskerps Organisasie van Attendevenure  
en Joursville Reed in Verandering.

Om te praat oor die Besoedte Verandering  
in Maatskappij van die Besoedte Verandering

Die Eremenskerp se Organisasie van Attendevenure  
en Joursville Reed in Verandering van die  
Vereenigde Koninkryk, om te sien praat oor die  
Verandering in Maatskappij van die Besoedte Verandering 1985.

Plak: American Church Rooms van 1985.

Plaas: Sothoos in Februarie 1985.

Tyd: 2.11.85.

Genevens

Enthousiastiese

Mrs. Roro Molefe

Mrs. Molefe

Mrs. Molefe

VERGADERING

ASRO

DIE GEMEENSKAPS ORGANISASIE VAN ATTERIDGEVILLE EN SAULSVILLE ROEP 'n VERGADERING.

OM TE PRAAT OOR DIE BE-OOGDE VERHOGING IN HUURGELD VANAF DIE BEGIN VAN MAART.

DIE GEMEENSKAP SE ORGANISASIE VAN ATTERIDGEVILLE EN SAULSVILLE ROEP 'n VERGADERING VAN DIE HELE GEMEENSKAP, OM TE KOM PRAAT OOR DIE VERHOGING IN HUURGELD VANAF 1 STE MAART 1985.

PLEK : ANGLICAN CHURCH ROMOKGOPA STRAAT

DAG : SONDAG 17 FEBRUARIE 1985

TYD : 2 nm

SPREKERS : FATHER MKHATSHWA

MNR. POPO MOLEFE

MNR. LEGONG

MNR. MOTHUPI

VERGADERING

ASRO



# **Kopano ya dirente**

*B*  
*Bow*  
*AAW7*

**Asro**

**Asro**

**Asro**

Lekgotla la lena la motse le bitswago Asro le bitsa kopano go tlo boledisana ka go se patelwe ga rente.

Baagi ba motse ba kwane gore ga ba patele rente go fihla rente e theoswa. Re ilo go bolela gape ka go tloswa ga renke toropong go ya Marabastad.

Asro e nyaka go thoma kliniki ya batsofe. Etlang le tlo utlwa gore ditaba di eme bjang.

**Lefelo: Presbyterian Church (Mareka and Motau Streets) Kgaufsi le Library**

**Letsatsi: Sontaga, 17 March 1985**

**Nako: 2 pm.**

Re le gopotsa gore Asro e butse Advice Office mo re thusanang ka mathata a rena. Advice Office e mo kerekeng ya Presbyterian. Re bula go Hoga Monday to Friday. Dinako tsa gona ke 9 am to 3 pm.

Issued by Asro

*Dr Mhomo 19/4/88*

# VENTOLING.

P. 21 81/143198

## Verandering oor Hunsers

ASRO

ASRO

ASRO

Julie organisasie die Ewenskap SA 'Pensid' AS  
ASRO Reed 'n Verandering om te 'Kant' oor  
die hierelinge van Hunsers.

Die inkomens met ooreenstemmende dat geen Hunsers  
Betal word tot dat die Hunsers deure. Om  
Gaan om Rnat oor die verspreiding van die  
Toti strakke van die stad na Kapsasrad.  
Asno Reed om 'n Kriekel in Betreke 'te  
stig. Kom om te word hoe ditse strak.

Plek. Presidenten Chunin (Kans en Koning Str.)  
Wary die Bidsprek.

Das. Jomau. 17 Maart 1985.

Tyd. 2:11:11.

Dit verken 'n dat ons 'n Davies Kanton  
ke. Oem met 'n om ons meier met om  
Noelike hie, die Advieskanton is by die  
Presidenten Kerk. Dit is van Wanda tot  
Nanda oor. Tyd van 9:11 tot 3:11.

Deur Asno uitgawe.

VERTALING

VERGADERING OOR HUURGELD

ASRO

ASRO

ASRO

JULLE ORGANISASIE DIE GEMEENSKAP S'N BEKEND AS ASRO ROEP 'N  
VERGADERING OM TE PRAAT OOR DIE NIEBETALING VAN HUURGELD.

DIE INWONERS HET OOREENGESTEM DAT GEEN HUURGELD BETAAL WORD  
TOTDAT DIE HUURGELD AFGAAN. ONS GAAN OOK PRAAT OOR DIE  
VERSK<sup>uw</sup>ING VAN DIE TAXI STAANPLAAS VANAF DIE STAD NA MARABASTAD.

ASRO BEOOG OM 'N KLINIEK VIR BEJAARDES TE STIG. KOM OM TE  
HOOR HOE DINGE STAAN.

PLEK: PRESBYTERIAN CHURCH (MARAKA EN MOTAU STR.)  
NABY DIE BIBLIOTEEK

DAG : SONDAG 17 MAART 1985

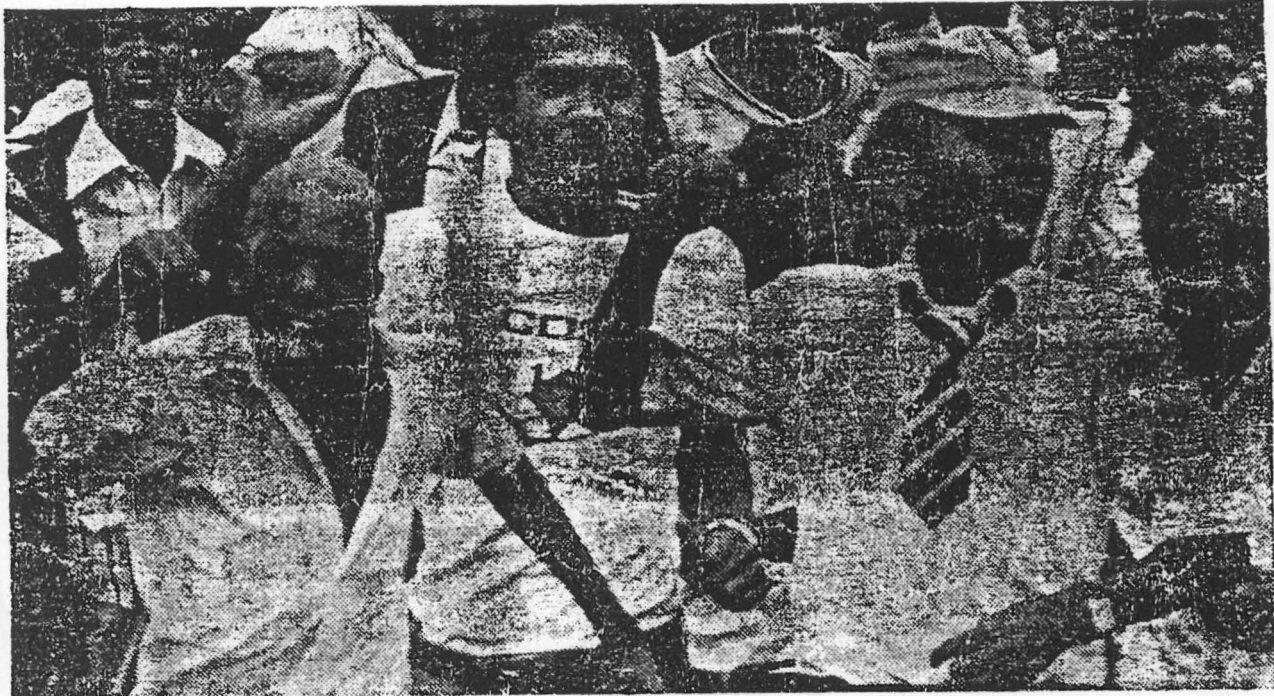
TYD : 2 N.M.

ONS HERINNER U DAT ASRO 'N ADVIES KANTOOR GEOPEN HET, WAAR  
ONS MEKAAR MET ONS MOEILIKHEDE HELP. DIE ADVIES KANTOOR IS BY  
DIE PRESBYTERIAN KERK ONS IS VAN MAANDAG TOT VRYDAG OOP.  
TYD: VAN 9 V.M. TOT 3 N.M.

COSAS PLEDGES

# SOLIDARITY

AAW 8



IT IS NOW THE 30TH YEAR SINCE BANTU EDUCATION WAS INTRODUCED WHICH HAS BEEN CONDEMNED EVER SINCE ITS' ESTABLISHMENT. THE STRUGGLE AGAINST BANTU EDUCATION DOES NOT START NOW IN ATTERIDGEVILLE, CRADOCK, ALEXANDRA POTCH-EPSTROOM AND MANY OTHER AREAS, BUT STARTED WHEN BANTU EDUCATION WAS INTRODUCED IN 1954 WHEN TEACHERS, PARENTS AND STUDENTS PROTESTED AGAINST IT.

THIS DID NOT END THERE BECAUSE THE DEPARTMENT OF EDUCATION TOGETHER WITH THE PRETORIA GOVERNMENT DECIDED NOT TO LISTEN TO THE PROTESTING MASSES.

AGAIN WE SAW IN 1976 WHEN STUDENTS CAME OUT PROTESTING AGAINST BANTU EDUCATION, FOCUSING ON THE ISSUE OF NOT MAKING AFRIKAANS THE MEDIUM OF INSTRUCTION.

IN 1980 THERE WERE BOYCOTTS IN THE CAPE. THIS YAER STUDENTS IN ATTERIDGEVILLE, CRADOCK, ALEXANDRA, PORT ELIZABETH AND MANY AREAS CAME OUT PROTESTING AGAINST BANTU EDUCATION, WHICH LED TO THE DEATH OF THE YOUNG MATYR, EMMA SATHEKGE.

COSAS FULLY SUPPORT STUDENT STRUGGLE IN SOUTH AFRICA. WE HEREBY REITERATE OUR COMMITMENT TO THE ABOLISHMENT OF BANTU EDUCATION AND A MARCH TO THE PEOPLE'S EDUCATION.

THE DOORS OF LEARNING SHALL BE OPENED TO ALL. FORWARD TO A PEOPLE'S EDUCATION IN A PEOPLE'S REPUBLIC.

MAATLA KE A RONA!

FORWARD WITH THE EDUCATION CHARTER!

ISSUED BY COSAS

# COSAS SUPPORT STUDENTS DEMANDS

At  
MW9



WHICH EMMA SATHEKGE DIED FOR

WE SHALL STOP AT NOTHING TO FIGHT FOR THIS DEMANDS WHICH ARE :

### DEMANDS

- \*Formation of SRC's
- \*The usage of corporal punishment as laid down by the DET regulations.
- \* textbooks to all students.
- \*Age limit regulation to be scrapped
- \*End to sexual harrasment of female students.
- \*End to the continual presence of unqualified teachers.

### REASONS

- \*Representation for students interest and not Authorities interest.
- \*Punishment for correcting and not for assaulting.
- \*All students to be able to study
- \*Education for all regardless of age.
- female students must be treated as students and not as sexual objects.
- for the betterment of Matric results.

Printed in Durban

(TAWU)! *AB*  
**AAWIO**

In supporting the democratic demands of the students, the following unions and federation :

- FOSATU
- CUSA
- SAAWU
- CCAWUSA
- UMMAWOSA
- GAWU
- MGWUSA
- SASDA
- NUPAWO

*pph*  
1984-11-02

agreed :

To support the call for a <sup>*national*</sup> ~~regional~~ stay-at-home on 5th and 6th November and demand

1. Army and police to be withdrawn from the townships
  2. Rent increases to be stopped
  3. All Community Councillors to resign
  4. Release of all detainees and political prisoners
- We record that our fellow unionists Jerry Kau (NMAWU) Zanemvula Mapela (PWAU) Zolani Nduna (CWIU) Khetsi Lehoko (UMAWOSA) Duma Nkosi (CCAWUSA)
5. Reinstatement of all dismissed workers including Simba Quix workers
  6. Bus fare increases to be halted
  7. Withdrawal of unfair GST and taxation.

We recommend that our members stay indoors, that shops close that health workers be allowed to provide medical services. We call on all political and civic organisations to support the students' call.

31 October 1984

COSAS WISHES YOU WELL DURING THE  
**BLACK CHRISTMAS**

WE SUPPORT THE STUDENTS DEMANDS,

REMEMBER THOSE WHO ARE KILLED!

NEXT YEAR IS THE INTERNATIONAL YEAR OF THE YOUTH



THE ATTERIDGEVILLE SAULSVILLE BRANCH OF THE CONGRESS OF SOUTH AFRICAN STUDENTS WISHES ALL THE RESIDENTS OF OUR TOWNSHIP AND THE LARGE COMMUNITY OF OUR COUNTRY (SOUTH AFRICA) A QUITE BLACK CHRISTMAS. THE BLACK CHRISTMAS IS GOING TO BE MARKED FROM THE 21 TO THE 26 DECEMBER 1984.

THE PURPOSE IS TO REMEMBER ALL THOSE WHO WERE BRUTALLY MURDERED BY THE APARTHEID AND RACIST GOVERNMENT, ALL THOSE WHO ARE IN DETENTIONS, ROBBEN ISLAND, AND THOSE WHO ARE IN THE BRITISH CONSULATE.

WE ALSO DON'T HAVE TO FORGET OUR PARENTS WHO <sup>ARE</sup> DISMISSED FROM WORK AND THE UNEMPLOYED.

OUR PARENTS FOUGHT THE RENT INCREASES AND THEY WON THE FIGHT. NOW WE APPEAR AS STUDENTS IN THE EYES OF THE D.E.T AND NO LONGER PUPILS. ALL THESE VICTORIES SHOW THAT WE ARE ON THE WINNING SIDE OF THE STRUGGLE.

OUR STRUGGLE FOR THE SRC'S AND THE RENT INCREASES, PARENTS CONTINUE. THEREFORE COSAS IS APPEALING TO ALL THE PEOPLE NOT TO OVER-STAND UNNECESSARILY, NOT TO GO TO PICNICS DURING THE ABOVE MENTIONED PERIOD..

AS A RESULT WE WILL BE LIMITING THE CRIME RATE AND THE DEATH TOLL IN OUR TOWNSHIP. THE SPIRIT OF ENNA SAMIKGE STILL LIVES IN US.

MANDELA NGAWETHUH .....MATHA HE A ROMA.....

FORWARD WITH THE EDUCATION CHARTER CAMPAIGN.....EACH ONE BRACK ONE.

AAW12

Mrs Lecha  
12/3/88

AAW12

NUU  
84/08/14



THE LATE PARIKI BOAPE

NB!!  
—



FUNERAL SERVICE OF THE LATE:

EPHRAIM PAPIKI LOAPE

5-8-1965 - 2-8-1984

1. 11h00 Opening Remarks MC.
2. Sermon - Priest in Charge.
- 3.i. Speech - Speaker Congress of South African Students.
  - ii. Freedom Song.
- 4.i. Speech - Speaker Thabong Youth League.
  - ii. Freedom Song.
- 5.i. Speech - Azanian People's Organisation.
  - ii. Freedom Song.
- 6.i. Speech - Release Mandela Committee.
  - ii. Freedom Song.
- 7.i. Speech - National Union of Mineworkers.
  - ii. Freedom Song.
- 8.i. Speech - Azanian Students Movement.
  - ii. Freedom Song.
9. Speech - Thabong Residents Action Committee.
10. Procession to the Graveyard.
11. Thanksgiving on behalf of Family.

ORBITUARY:

The Late Papiki Loape was the son of Mr and Mrs H. Loape.

He was born at Motsethabong on the 5-8-1966. He started his education at Hennenman and thereafter he moved back to Welkom.

In 1974 he had the misfortune of losing one of his legs in an incident. This unfortunately put an end to his educational career.

On the 2-8-1984 he was brutally murdered by a member of the Notorious Racist Paramilitary Force during the School uprisings at Motsethabong.

He is survived by both his parents, 4 sisters and a brother. As death is the way of flesh may his fertilize the Azanian Soul.

Long live the spirit that is toiling the masses of South Africa, Long live the Spirit of the International Mankind, Long live Nelson Mandela, Long live Solomon Mahlangu.

ALUTA! CONTINUA!

AMANDLA! AMANDLA! AMANDLA!

Miv Leeka

Dik

is

✓ gese?

✓ gese?

gese

3 Nam me'onthom.

Wat gese was  
is dat pol beam  
gekeet het.

✓ Gese

3 Dik weet ek nie  
van nie.