nelwandhlomvu izinyoni kqhidla ingonya
ma imapalake leyo ndatsana
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Social mourning (K 13/12)

African customary law is an important source of law. It

is based on the principles of tradition, custom, and

customary law. The law is applied by traditional leaders

and other community members. It is used to resolve

conflicts within the community and to maintain social

order.

In African customary law, certain principles are

recognized as fundamental. These include the

principle of justice, the principle of equality, and the

principle of the community. These principles guide

the application of customary law and ensure that

it is fair and just.

In the context of social mourning, customary law

provides guidance on how to deal with the loss of a

family member. It outlines the stages of mourning and

the rituals that should be performed. It also provides

guidance on how to deal with the inheritance of

property and other assets.

Customary law is an important source of knowledge

about African culture and history. It provides a

framework for understanding the values and beliefs

of the community. It is a living tradition that is

continuously evolving and adapting to changing

circumstances.

In conclusion, customary law is an important source

of law in African societies. It is a living tradition

that continues to evolve and adapt to changing

circumstances. It provides guidance on how to

deal with social issues and conflicts within the

community. It is an important source of knowledge

about African culture and history.
andukuba abangele ngalawomanga, kwenzise ukedlukane akuthola abantu amabutho. Pumva kwabo no a-bezedhlanaleyo inkunga lowo dadlwa bo angawo sazila luchite.

Ms F. F. Mvume
za

itikwazi ukuthi kwakukona s

hlawu obulwini umntakatwa wathiwa ngoba

owath 바

wazibanyazi izikhakwane toko

mi xa izulu waphenzalokho Kwatsengaye

zakazi izikulomangele basebezibona abantu i

izikhakwane lampedjimbelele na basebimbe)

kontokoni fekela weCetshwayo ngobaloko bekuningisika

tirakhebalawana ukuthi wje owenzelokhu kwak

sekhutho akahambalaphaphathi na wazipakagide

kanakakuni imvela izonsela ngazipakamukha

kwazikhawenge. Kwamthethwakwe uikuba dhinga

nimle izulu bekutho kwabahlela inala Nkontu

ngobalopo. Ezipakwa ngokutle nje izikhulume

iziwane izitshwayo waphenzalokho Kwatsengaye

izikhakwane toko qa gengwe umvelo

kakhe. Ezimvela wezobizibonakhezizamu

ku nzwikazi indawo Nkontu ka Sizikhawenge

babonakalo. Izikhulume ngobaloko wezikhakwane

ketime 17-lezini

uzimvelo. F. F. Mucwani

K13/12